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EDITOR'S NOTE

The extracts started in AHN, Volume Three, Number Five are continued on page two of this issue. It is projected that this collection of extracts along with the article "Alternate Reality Theory Reference Data" by the present writer, previously published in AHN, Volume 3, Number 4, plus a special introduction also by the present writer will be published in booklet form in early 1970. It is projected that copies will be sent to persons who receive AHN. -- AHG

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(An article) "... by Diane Stepp in the Atlanta Constitution, November 24, 1967, tells a story of a ghostly phenomenon located at Christ Church on St. Simons Island (Georgia); the church graveyard. The story alleges that the reporter, Diane Stepp, another reporter and two Baptist ministers saw an apparition themselves while visiting the area.

" Other ghost stories of this island also exist.....

" James W. Moseley, Donald R. Cook, Jr. and the present writer did some actual field 'ghost seeking' on the night of November 27, 1968.....

" When my photos from the island came back from being developed, one had not....The reason for this may have been that there was thought to be nothing of importance on it. But something of importance was on it....I finally did get it(developed)and something appeared on the print that cast a new light on our St. Simons Island trip. On the print you can see the illuminated church window, and perhaps a little of the church structure. It isn't much of a photo, insofar as the 'normal' aspect goes. But off to the left is what looks to be a frightening ghost-like thing. It may be a camera light leak, it may be a reflection of some kind. But even if so, the coincidence of this type of 'ink blot' showing up where it did when it did taxes coincidence. I am fully in the market for expert photographic opinion. Some rational explanation may exist, and I'm not going to jump gung-ho in the believers' column.

" BUT THIS THING LOOKS LIKE A GHOST. "

(From AHN, Volume 3, Number 1)

" Are the so-called 'men in black' a product of the modern UFO era? Or do they, like 'little men' and the UFOs themselves, have a record of historical antecedents in the same vein?

" In the UFO Sighter, issue for release June 16, 1969, we make reference to The Werewolf by Montague Summers (University Books, First printing March, 1966); an alleged werewolf case (circa 1603) involving an individual dressed in black (page 233).

" Eric Maple's The Domain Of Devils (A.S. Barnes and Company, Inc.) contains a number of apparent references to men in black, apparently associated with being a guise of the devil or demons (page 121, The Domain of Devils). Such references are also made in Maple's The Dark World of Witches (A.S. Barnes and Company, Inc.)

" We gather that Britain may have actually experienced a 'wave' of such cases, perhaps beginning at the time of the Elizabethan post-Reformation era (Domain, page 121.)

" Are we perhaps dealing with, in men in black cases, something akin (or directly related) to visits by 'demonic' entities similar to those reputed to have taken place in past eras? "

(From AHN, Volume 3, Number 4)

P L E A S E N O T E

All of the material on this page is by Allen H. Greenfield. This material does not necessarily reflect my current thinking on a given topic.

-- ahg